



PATENT

In re application of:)	Examiner: William L. Bashore
Richard HUMPLEMAN <i>et al.</i>)	
)	Group Art Unit: 2176
For: METHOD AND APPARATUS)	
FOR A HOME NETWORK AUTO-)	Reply to Advisory Action
TREE BUILDER)	Dated September 13, 2005
)	
Application No.: 09/104,297)	
)	
Filed: June 24, 1998)	

MS AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

☒ The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.

☐ The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	17	-	33	=	0	\$ 50	\$0.00
INDEPENDENT	2	-	4	=	0	\$200	\$0.00
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						\$360	\$0.00
						TOTAL	\$0.00

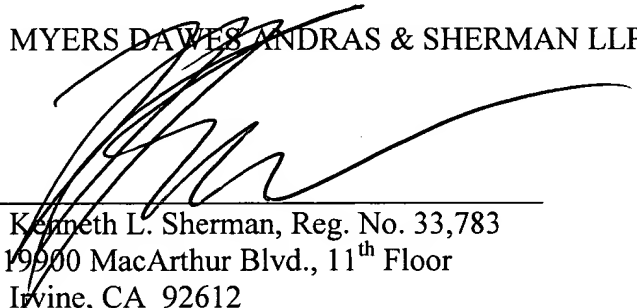
- ☒ Petition for two (2) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$450.00 for the extension of time.
- ☐ No fee is required.
- ☒ Check in the amount of \$450.00 is enclosed.
- ☐ Please charge Deposit Account No. 01-1960 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized to charge payment or credit any overpayment to Deposit Account No. 01-1960 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

MYERS DAWES ANDRAS & SHERMAN LLP

By


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Attachment(s): Reply/Amendment to Advisory Action (9 pp.)

 Petition for Two-Month Extension of Time (1 p.)

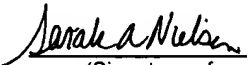
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CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service first class mail in an envelope addressed to: MS AF, Commissioner for Patents, P.O. Box 1450, Arlington, VA 22313-1450 on:

October 6, 2005

Sarah A. Nielsen
(Name of person mailing paper)


(Signature of person mailing paper)

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